

FEDERAL DISCLOSURE

FREDRICK AND CHARLES BEAUTY COLLEGE
 831 F STREET
 EUREKA, CA 95501

printed by: ROBISON, KENDRA
 As of 08/27/2025

Federal Disclosure for Campus **FREDRICK AND CHARLES BEAUTY COLLEGE** (Last Update by 01/23/2025)

Our institution wants you to know that, according to its latest information:

Disclosure date: 07/01/2025

Data for cohort year ending: 08/31/2022

| Student Right-To-Know-Rates | Men | Women | Total | Rate |
|--|------------|--------------|--------------|-------------|
| 1a Initial Cohort | 4.00 | 20.00 | 24.00 | --- |
| 1c Allowable Exclusions | 0.00 | 0.00 | 0.00 | --- |
| 1e Final Cohort | 4.00 | 20.00 | 24.00 | --- |
| 2a Completers | 3.00 | 16.00 | 19.00 | 79.00 |
| 3a Transfer-out Students | 0.00 | 0.00 | 0.00 | 0.00 |
| 4 Completion or Graduation Rate | 75.00 | 80.00 | --- | 79.00% |
| 5 Transfer-Out Rate | 0.00 | 0.00 | --- | 0.00% |
| 6 Retention rate (Based on IPEDS Fall Enrollment Report- Part E) | --- | --- | --- | 89.00% |
| 7 Placement rate (disclose any placement rate calculated) | --- | --- | --- | --- |

Line 2a above breaks down into this:

Full-time undergraduate Data:

| Ethnicity | Pell Recipients | | Subsidized loan recipients without Pell | | Neither of the aid programs | |
|---|------------------------|---------------|--|---------------|------------------------------------|---------------|
| | Male | Female | Male | Female | Male | Female |
| Non Resident Alien | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Hispanic/Latinos | 1.00 | 2.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| American Indian or Alaska Native | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Asian | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Black or African American | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Native Hawaiian or Other Pacific Islander | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| White | 0.00 | 7.00 | 0.00 | 0.00 | 2.00 | 4.00 |
| Two or More Races | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Race and Ethnicity Unknown | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

I have read and understood the graduation rate information provided above.

Signature _____

Date _____